

ASSOCIATED REAL PROPERTY BROKERS, INC.
SCHOLARSHIP APPLICATION 2019



**“Today’s Footprint is Tomorrow’s Legacy:
The Marathon Continues”**

Due Date: Monday, June 17, 2019
Applications Must Completed in its Entirety
(No Exceptions)

**Please email (arpboaklandrealtist@gmail.com) or
mail completed applications to:**

Associated Real Property Brokers, Inc.
Attn: Scholarship Committee
5754 Foothill Blvd
Oakland, CA 94605

Who is eligible for the Scholarship Program?

The ARPB scholarship fund offers scholarships to minority students to achieve their dream of higher education at a university, state or community college. The Associated Real Property Brokers, Inc. (ARPB) is a minority real estate trade association based in the Oakland community. The selected scholarships will be presented to the selected recipients at our annual Scholarship and Awards Gala on Thursday, June 27, 2019 from 6-10 pm at the Holiday Inn & Suites located at 77 Hegenberger Road in Oakland, CA.

How Do Students Qualify?

- Student must be a senior currently enrolled in a local high school for at least two years.
- High school students must have earned a minimum cumulative GPA of 2.0 during grades 10 through 12 and demonstrate promise of continued academic achievement.
- Provide three letters of recommendation
- Provide a recent photo
- All candidates must also document a need for scholarship assistance.

Students should submit complete application to:

**Associated Real Property Brokers, Inc.
Attn: Scholarship Committee
5754 Foothill Blvd
Oakland CA, 94605**

If you have questions, feel free to call Erich Harris at 510-798-6683.

How Are Students Selected?

Students are selected for scholarships by the Associated Real Property Brokers, Inc. based on their educational achievements, community involvement, leadership skills, financial need and the ability to follow the explicit instructions in the application.

Applicants Name: _____

Associated Real Property Brokers, Inc. **Scholarship Application**

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Last Name	First Name	Middle Initial
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Address

City	State	Zip
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Daytime Phone	Evening Phone	Social Security #
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Name of High School	Address	City	State	Zip
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High School Telephone Number

Graduation Date

College(s) you are considering: (indicate if you are officially accepted)

1. _____
2. _____
3. _____

Name of Parents or Guardian:

Financial Need: (Please state your itemized projected financial need for first year of college)

THIS PAGE MUST BE TYPED OR CLEARLY PRINTED

Applicants Name:

The following essay must be typed on a separate sheet and attached to your application.

Essay:

Autobiography in at least 500 words. What has prepared you to succeed in college and in life? Identify your greatest educational achievement and what did it mean to you? Describe your leadership experience and how you wish to continue developing it. Describe your community involvement and what you have learned from the experience. Please describe your immediate academic goals and future plans and goals once you have completed your secondary education.

Submit information that you feel will assist the committee with the selection decision, which may include financial information. There are no specific income limits or special situations which will deny you the opportunity to apply. You may also include community and school involvement.

Pledge:The undersigned hereby acknowledges his/her obligations and responsibilities, if selected, to inform the Associated Real Property Brokers, Inc. of his/her college progress. Transcripts of completed college work will be required at the end of the quarter or semester, during the first year. Student must supply proof of college enrollment during fall or winter.

Student Signature

Please complete this application and attach the following:

1. An official sealed copy of your school transcript(s) with the appropriate registrar's stamp, showing hours of credit for each course, grade and date of completion.
2. Three letters of recommendation from teachers, counselors, pastor, community involvement manager and/or principles.

THE SUBMISSION OF THE COMPLETED APPLICATION AND SUPPORTING INFORMATION, MUST BE POSTMARKED NO LATER THAN Monday, June 17, 2019. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED. NO EXCEPTIONS.